| State of Georgia  |  |  |  |                         |                                     |  |
|---|--|--|--|-------------------------|-------------------------------------|--|
| Campaign Contribution Disclosure Report   |  |  |  |                         |                                     |  |
| 1. Report Type (Select One)  2. Filing is being made on behalf of (Select One):  Candidate or Public Official |  |  |  |                         |                                     |  |
| (Select One)  | Maria de la compansión de<br>La compansión de la compa |  |  |                         |                                     |  |
| Original Report   | , — <u>—                                  </u>   |  |  |                         |                                     |  |
| Amended Report  |  |  | c To fleet seem for  |                         | Use Earlier of Post<br>Mark or Hand |  |
| Amendment #   |  | t of Organization or Person Othe   | er than Candidate's Campaig                                | n Committee             | Delivered Date                      |  |
| 3. Identifying and Contact Information  |  |  |  |                         |                                     |  |
| (1) S. Secret Freevettill (2) 4 1 1 1 1 Today's Date  |  |  |  |                         |                                     |  |
|   |  | 12 Augusta<br>City   |  |                         |                                     |  |
|   |  |  | State  | Zip Code                |                                     |  |
| (4) (100) S 25- US<br>Contact Phone Number  | er (We will unde   | and or ((166)) (6-15) (4) rstand the release of this information as pe   | rmission to call your office if necessar                   | <i>y)</i>               |                                     |  |
|   |  | ere a campaign committee (one or more per  | rsons) to make campaign transactions,                      | keep the financial      | records of the                      |  |
| campaign, or file the r   |  | Yes (6) If so, is the comm   | nittee registered with the State Ethics (                  | Commission?             | M Yes □                             |  |
| (7) If so, complete the fol   | llowing:   | Name of Chairperson and/or Treasurer   | of Committee   | TIXCIC                  | -                                   |  |
| 4. Period for which   | ch you are   |  |  |                         |                                     |  |
| No. No. Plant   | tion Voor  | My Election Year   | Run-Offs   | Special                 | Elections                           |  |
| My Non Elec   | non rear   | IVEY EXCERCITE TOWN  | (Report required only if you are in a Run-Off<br>Election) | (Report required or     | dy if you are in a Special ection)  |  |
| June 30,  | (year)   | March 31, 2010 (year)  | 6 days before Primary Run-Off, (year)                      | 15 days be<br>Special P |                                     |  |
| Dec. 31,  | (year)   | June 30, (year)  | 6 days before General                                      | (                       |                                     |  |
| *Persons elected to office in   | each year following  | September 30, (year)   | Run-Off, (year) 6 days before Special                      | 15 days b               |                                     |  |
| the year in which the election<br>*Persons leaving office with  | n occurs<br>excess funds until   | October 25, (year)   | Primary Run-Off,<br>(year)                                 | Special,                | (year)                              |  |
| such funds are expended as p<br>*Unsuccessful candidates wi<br>who receive contributions to                   | ith excess funds, or   |  | 6 days before Special                                      | Dec. 31,_               | (year)                              |  |
| until such funds are expende<br>debts are satisfied (Decembe  | ed, or such unpaid<br>or 31 filing only)   | December 31,(year)   | Run-Off, (year)  | İ                       |                                     |  |
|   |  | Verification by Oat  | h or Affirmation   | <u> </u>                |                                     |  |
|   |  |  |  |                         |                                     |  |
| State of State  | 16-  |  | Coun   | ty of Rich              | mand                                |  |
| State of (500 g)  | Son Fo   | ordon bein   | g duly sworn (affirm), depose and                          | say                     |                                     |  |
| that the information  | n in this report   | being the form is complete, true, and correct. For e electronic filing submitted, if also electronic filing submitted files for electronic filing submitted files for electronic file | urther, I affirm that the contents in                      | this report             |                                     |  |
| 1 1   |  | i i  | wiomanj ma.  |                         |                                     |  |
| Sworn to and subs   | cribed before m  | e on That 20 10  | P of n   | L                       |                                     |  |
| Jen   | unden  | Disaber  | Sal Ser Just   | 7                       | _                                   |  |
| Signature of Notary Public  a. Signature of Candidate b. Organization/Chairperson/Treasurer                   |  |  |  |                         |                                     |  |
| My Commission exp   | oires 3-211  | -13_   |  |                         |                                     |  |
| Any   | person who knowing   | y fails to comply with or who knowingly violates any of t  | he provisions of the Ethics in Government Act shall        | be guilty of a misdeme  | anor.                               |  |

#### **REV 03/2008** State of Georgia **Campaign Contribution Disclosure Report Summary Report CONTRIBUTIONS RECEIVED In-Kind** ☐ I have no contributions to report. **Cash Amount Estimated Value** I have the following contributions, including Common Source, to report: A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle\*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle 2 in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals L.ci from Line 6 of previous report in both the in-kind and cash amount columns. Total amount of all itemized contributions received in this reporting period which are 3 listed on the "Itemized Contributions" page. All loans received this reporting period. 3a Ĺ Interest earned on campaign account this reporting period. 3b LL Total amount of investments sold this reporting period. 3c Total amount of cash dividends and interest paid out this reporting period. 3d Total amount of all separate contributions of less than \$101.00 received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page. Total contributions reported this period. įί (Line 3 + 3a + 3b + 3c + 3d + 4) Total contributions to date. Total to be carried forward to next report of this reporting cycle\*. LL 6 (Line 2 + 5) **EXPENDITURES MADE** In-Kind ☐ I have no expenditures to report. Cash Amount Estimated Value I have the following expenditures to report: Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Reporting Cycle\*, ENTER 0. CU B. Second or subsequent filing ENTER Line 12 of previous report. Total amount of all itemized expenditures made in this reporting period which are ci listed on the "Itemized Expenditures" page. Total amount of all separate expenditures of less than \$101.00 that were made ت ن 10 in this reporting period and not listed on the "Itemized Expenditures" page. Total expenditures reported this period. ίl 11 (Line 9 + 10) Total expenditures to date. Total to be carried forward to next report of this reporting cycle\*. 26 il 12 (Line 8 + 11) **INVESTMENTS** Total value of investments held at the beginning of this reporting period. 13 Total value of investments held at the end of this reporting period. 14

74

Net balance on hand.

(Line 6 - 12 + 14)

15

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

| begins.  | Jamel Sin Fronton |
|--|-------------------|
| Public Officer/Candidate/Other Than Candidate Committee Name | Janvel Sim Hanlan |

O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall

<sup>(</sup>I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

<sup>(</sup>II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

# State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

| Elect | ion Cycle*: Election Year:   | Amount |
|-------|--|--------|
| 1     | Outstanding indebtedness at the beginning of this reporting period.                    |        |
| 2     | Loans received this reporting period.  |        |
| 3     | Deferred payment of expenses this reporting period                                     |        |
| 4     | Payments made on loans this reporting period.  |        |
| 5     | Credits received on loans this reporting period.                                       |        |
| 6     | Payments this reporting period on previously deferred expenses.                        |        |
| 7     | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |        |
| Elect | tion Cycle*: Election Year:  | Amount |
| 1     | Outstanding indebtedness at the beginning of this reporting period.                    |        |
| 2     | Loans received this reporting period.  |        |
| 3     | Deferred payment of expenses this reporting period                                     |        |
| 4     | Payments made on loans this reporting period.  |        |
| 5     | Credits received on loans this reporting period.                                       |        |
| 6     | Payments this reporting period on previously deferred expenses.                        |        |
| 7     | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |        |
| Elect | tion Cycle*: Election Year:  | Amount |
| 1     | Outstanding indebtedness at the beginning of this reporting period.                    |        |
| 2     | Loans received this reporting period.  |        |
| 3     | Deferred payment of expenses this reporting period                                     |        |
| 4     | Payments made on loans this reporting period.  |        |
| 5     | Credits received on loans this reporting period.                                       |        |
| 6     | Payments this reporting period on previously deferred expenses.                        |        |
| 7     | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |        |

Samuel San Franton

<sup>\*</sup> Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

#### State of Georgia **Campaign Contribution Disclosure Report**

Itemized Contributions

Must list contributions received by a single contributor for which the <u>aggregate</u> total is \$101.00 or more Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor                            | Contributor        |                     |               |         | In-Kind Contributions |
|---|--------------------|---------------------|---------------|---------|-----------------------|
| Mailing Address                                     | Received Date      | Occupation &        | Election      | Cash    | Estimated Value       |
| (Affiliation of Committee if any)                   | Contribution Type* | Employer            | Cycle**       | Amount  | Description           |
| Biage Braidman                                      | 3/5/10             | inver               | Carres 1      |         |                       |
| Braye Braidman<br>Pr Bix 2464<br>Augusta, 624 36613 | Montary            | beaun kin           | Chénéral      | 251.4   |                       |
| · · · · · · · · · · · · · · · · · · ·               |                    |                     |               |         |                       |
|   |                    |                     |               |         |                       |
|   |                    |                     |               |         |                       |
|   |                    |                     |               |         |                       |
|   |                    |                     |               |         |                       |
|   |                    |                     |               |         |                       |
|   |                    |                     |               |         |                       |
|   |                    | 1                   |               |         |                       |
|   | It                 | emized Contribution | ns Page Total | \$ 256. | \$                    |

|                                   | Loa  | n Reporting   |  |
|-----------------------------------|--|---|--|
| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |
|                                   |  | 1.  |  |
|                                   |  | 2.  |  |
|                                   |  | 1.  |  |
| •                                 | 1  | 2. ,  | 1  |
| Reference: OCGA § 21-5-34         | l(b)(1)  | Lo  | nan Page Total \$ (  |

Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off

| ** | Special Primary) If any such person(s) shall have a fiduciary relationship to | the lending institution o | r party making the a | dvance or ext | ension of credi |
|----|---|---------------------------|----------------------|---------------|-----------------|
|    | Public Officer/Candidate/Other than Candidate Committee Name                  |                           |                      | Page          | of              |

### State of Georgia Campaign Contribution Disclosure Report

**Itemized Expenditures** 

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

| List Name and Mailing Address<br>of Recipient              | Expenditure Date Expenditure Type* | Occupation & Employer | Expenditure Purpose             | Amount Paid                     |
|--|------------------------------------|-----------------------|---------------------------------|---------------------------------|
| Phierry Printing<br>Cal 11th Street<br>Hugustin, Gri 36961 | 3/15/10<br>Pasment                 |                       | Bumper<br>Strekers              | <b>\$</b><br>107. <sup>66</sup> |
| Scan Frankin<br>Po Box 1472<br>Augusta, Ed 31913           | 3/31/10<br>Kembursani              |                       | To Kennibulse<br>Scar Frantoire | <b>s</b><br>172.26              |
|  |                                    | ·                     |                                 | \$                              |
|  |                                    |                       |                                 | \$                              |
|  |                                    |                       |                                 | \$                              |
|  |                                    |                       |                                 | \$                              |
|  |                                    |                       |                                 | \$                              |
|  |                                    |                       |                                 | \$                              |

Page Total \$ 224,26

<sup>\*</sup> Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

#### Rev 3/2008 State of Georgia **Campaign Contribution Disclosure Report Investments Statement** Account Number 1. Investment Name Value at beginning of reporting period \$ Institution/Person Holding Account \_\_\_ Value at end of reporting period \$ Mailing Address Difference in value \$ Interest Paid Out \$ City, State, Zip Cash Dividends \$ **Investment Transactions** Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold **Profit** <u>Loss</u> **Date** Account Number 2. Investment Name Value at beginning of reporting period \$ Institution/Person Holding Account Value at end of reporting period \$ Mailing Address Difference in value \$ Interest Paid Out \$ City, State, Zip Cash Dividends \$ Investment Transactions Value of investment sold Person(s) Involved in Transaction | Value of investment purchased **Loss Date** Total value of investments at beginning of reporting period \$ Page Total Cash Dividends: \$ Page Total Interest Paid Out: \$ Total value of investments at end of reporting period \$ Page Total Profit: \$ Total difference in value \$ Page Total Loss: \$

Samuel Sam

Frentan

Public Officer/Candidate/Other Than Candidate Committee Name

## State of Georgia Campaign Contribution Disclosure Report Addendum Statement

**Addendum Statement** The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.